

THE THIRD SUNDAY AFTER THE EPIPHANY

Promises, Promises

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor."
Luke 4:18a (NIV)

Based on Luke 4:14-21



S A B B A T H C D W H N Y F F
P C W A N O I N T E D Y S I R
R S C R I P T U R E R Q Y D E
I N P O O R R C S S N C N M E
S F A L X A X O I Y C Z A X D
O G R Y Z S F P P K H R G R O
N O F N Y P Y V R H O I O J M
E O Y G H I K Z B E E J G L X
R D F A H R W A I P A T U G L
S G S L U I P O W E R C E D T
H J A I B T B L I N D W H H U
O L D L G E E L V H M U G S A
Z R O E Z H T O D A Y U W Q N
Z F Q E P T T A F Z A E K A R
T P R O C L A I M T N C A L F

NEWS	GALILEE	SPIRIT	TODAY	PROPHET
ANOINTED	SCROLL	PRISONERS	SCRIPTURE	FREEDOM
POWER	TAUGHT	POOR	SYNAGOGUE	SABBATH
GOOD	PROCLAIM	PREACH	SIGHT	BLIND

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HOLY EUCHARIST

11:00 A.M.

27 JANUARY 2013

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Prelude: Let Us Break Bread by Dale Wood

Hail to the Lord's Anointed

Hymnal 616

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Jesus loves the little children

LEVAS 222

Je - sus loves the lit - tle chil - dren, All the chil - dren of the
world; Red and yel-low, black and white, They are pre - cious in His sight,
Je - sus loves the lit - tle chil - dren of the world.

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Liturgy of the Word

Collect of the Day

The Lord be with you. **And also with you.**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

A Reading from Nehemiah.

8.1-3,5-6,8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord. **Thanks be to God.**

Psalm 19

Cæli enarrant

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

A Reading from Paul's First Letter to the Corinthians.

12.12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the

church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord. **Thanks be to God.**

All stand.

Book of books, our people's strength

Hymnal 631

Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

4.14-21

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

Nicene Creed

BCP p. 358

Prayers of the People: Form VI

BCP p. 392

Peace

The peace of the Lord be always with you. **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service.

Holy Communion

Choir Anthem

Patriotic Hymn, Hymnal 717, verse 4

Doxology, Hymnal 380, verse 3

The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

Eucharistic Prayer

as announced

The people remain standing. The Celebrant proceeds

Sanctus

S 129

The people stand or kneel. The Celebrant continues

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 364

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

S 152

All baptized persons are welcome to receive Holy Communion.

One Bread, One Body

LEVAS 151

*One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.*

1 Gentile or Jew, servant or free,
woman or man, no more.
One Lord. *Refrain*

2 Many the gifts, many the works,
one in the Lord of all.
One Lord. *Refrain*

3 Grain for the fields, scattered and grown,
gathered to one for all.
One Lord. *Refrain*

I, the Lord of sea and sky

WLP 812

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send? *Refrain*

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send? *Refrain*

Postcommunion Prayer

as announced

Blessing and Dismissal

People **Thanks be to God.**

Postcommunion Hymn

Dismissal

Christ for the world we sing

Hymnal 537

Postlude: *Praise Be To The Lord Jesus Christ* by Johann Buttstedt

The flowers on the altar are given by Jayne dePaulo to the glory of God.

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Sunday, 27 January 2013

Crucifer/Torches	All Available Acolytes	Crucifer/Torches	All Available Acolytes
Eucharistic Ministers	Mary Grace Heying	Eucharistic Ministers	Carol Fletcher Charles Williams
	Jayne DePaulo	Reader: 1 st Lesson	Bill Simpson
Reader: 1 st Lesson	Mark dePaulo	Reader: 2 nd Lesson	John Geyer
Reader: 2 nd Lesson	Beth Coles	Prayers of the People	Carol Fletcher
Prayers of the People	Betty Camp	Altar Guild	Beth Coles, Janice Chaney, Carol Fletcher
Altar Guild	Betty Camp, Mary Hicks Heitzler, Martha Jane Rush	Ushers/Greeters	Richard Camp, G.B. Thomspson
Ushers/Greeters	Michael Kauffelt, Langhorne Jones	Coffee Hour	Alice & Walter Coles
Coffee Hour	Virginia Chapin & Barbara Rogers		

Schedule

Forum/Inquirers' Class	Sunday, 27 January	10:00—10:45 A.M.
Sunday Eucharist		11:00 A.M.
Vestry		6:00 P.M.
Morning Prayer	Tuesday to Thursday	8:45 A.M.
Choir Practice	Wednesday	5:00 P.M.
Eucharist	Wednesday	6:00 P.M
Eucharist	Sunday, 3 February	11:00 A.M.

EMMANUEL EPISCOPAL CHURCH is a community of faith that worships God and goes forth to do the work God gives us to do.

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