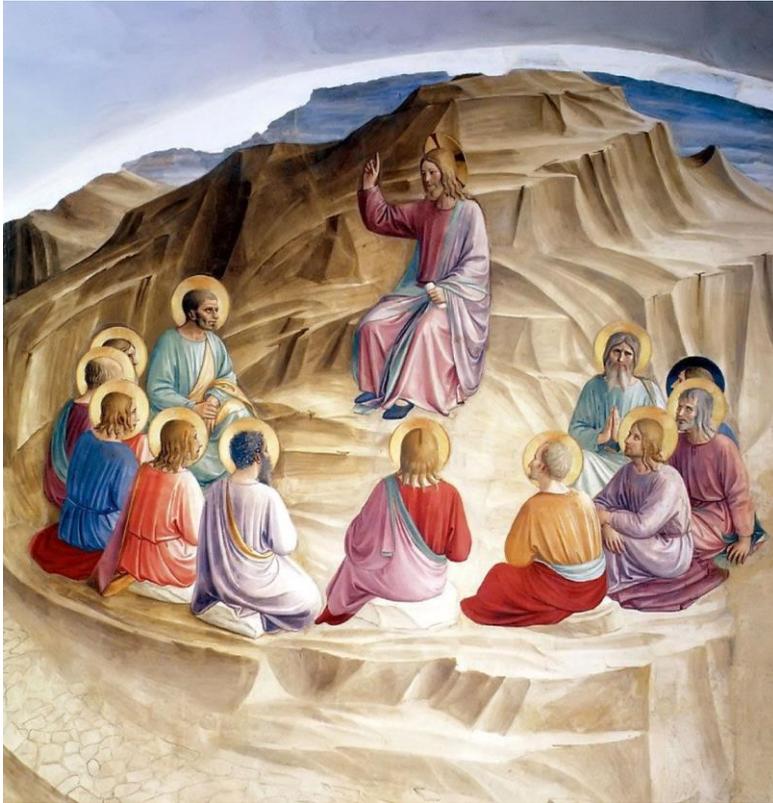


EMMANUEL EPISCOPAL CHURCH

Welcomes you

Fifth Sunday after the Epiphany

February 5, 2017



The Sermon on the Mount, Fra Angelico, Convento di San Marco, Florence, Italy, c. 1442

Celebrant – The Reverend Dr. Regina Christianson

Choir Director & Organist – Mr. Kenyon G. Scott

The Holy Eucharist

Prelude

Come, Thou Fount of Every Blessing

arr. Dale Wood

Entrance

Christ is made the sure foundation

Hymn 518

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And Blessed be God's kingdom, now and for-e- ver A- men.

Collect for Purity (said by all): Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Benedictus es (Glory to God)

S- 236

Collect of the Day (unison) Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Hebrew Bible

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Psalm 112:1-9 *Beatus vir*

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

The Epistle

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Sequence Hymn

God be in my head and in my understanding

Hymn 694

Alleluia Hymn 178 (refrain only)

The Holy Gospel

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Sermon

The Rev'd Dr. R. Christianson

The Nicene Creed

BCP 358

The Prayers of the People: *Form II*

BCP 385

Confession of Sins and Absolution

BCP 360

The Peace

BCP 360

Announcements

Anthem

Come, Thou Fount

arr. Roland E. Martin

Offertory

Longing for Light

sheet

Eucharistic Prayer D

BCP 372

Sanctus & Benedictus

Land of Rest, WLP 858

Fraction Anthem

Now the silence, now the peace

Hymn 333

Communion

Ubi caritas

WLP 831

Lord make us servants of your peace

Hymn 593

Post-communion prayer

BCP 365

Blessing and Dismissal

Closing Hymn

Christ is the world's true light

Hymn 542

Postlude

Trumpet Voluntary

John Travers

Ministers of the Eucharist

Lay Eucharistic Minister: Jayne dePaulo

Fellowship Hour: Ashby Cothran

Readers: Stephen Whiteley & John Geyer

& Dorothy Diggs

Prayers: Martha Jane Rush

Altar: Mary Hicks Heitzler

Ushers: Langhorne Jones and J. B. Thompson

Counters: John Geyer & Martha Jane Rush



Announcements

All are welcome to join us after the worship service for **Fellowship Hour**.

The **flowers** at the altar are given by Ruth and Langhorne Jones in loving memory of Harry Wilson Jones, Langhorne's brother.

Birthday Blessings to Jackson Wilson on Feb. 8

This week we remember our **ancestors in the faith**: Roger Williams, Anne Hutchinson, the Martyrs of Japan (1597), and Scolastica, Fanny Crosby.

Annual Council takes place on Feb. 10 -11. Your lay delegate is Cara Kinsey and the alternate is Betty Camp.

A **Grief Support Group** meets on Tuesdays at noon at Emmanuel Church. Bring a bag lunch. If you have any questions, please ask Rev. Christianson. Invite your friends and neighbors.

Emmanuel parish will host a benefit **Burns Night**, Feb. 12, at 3 PM. Scottish music and poetry by Robert Burns. Suggested donation: adults \$7, children \$5.



EMMANUEL EPISCOPAL CHURCH

Love God. Love your neighbor. Change the world.

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Church Office hours: Tues. and Thurs. from 1:30 - 4:30 PM.

Please call or email ahead to be sure Dr. Christianson will be available.

Website - www.emmanuelchatham.org/