



The Eleventh Sunday after Pentecost
August 25, 2019
The Holy Eucharist - Rite Two

Prelude

Sarabande

Gordon Young

Announcements

The Ringing of the Bell

Opening Hymn | *Please stand*

We are God's People

Bryan Jeffery Leech

1 We are God's people, the chosen of the Lord,
Born of His Spirit, established by His Word;
Our cornerstone is Christ alone,
And strong in Him we stand:
O let us live transparently
And walk heart to heart and hand in hand.

2 We are the Body of which the Lord is Head,
Called to obey Him, now risen from the dead;
He wills us be a family,
Diverse yet truly one:
O let us give our gifts to God,
And so shall his work on earth be done.

3 We are a temple, the Spirit's dwelling place,
Formed in great weakness, a cup to hold God's grace;
We die alone, for on its own
Each ember loses fire:
Yet joined in one the flame burns on
To give warmth and light, and to inspire.

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be His kingdom, now and for ever. Amen.*

Hymn of Praise

Holy, holy, holy!

Hymnal #362, 3

***Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.***

Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson | *Please be seated*

Isaiah

58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken. The word of the Lord.

People Thanks be to God.

The Response | *Read antiphonally by half verse* *Benedic, anima mea*

Psalms

103:1-8

- 1 Bless the Lord, O my soul,
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul,
and forget not all his benefits.
- 3 He forgives all your sins
and heals all your infirmities;
- 4 He redeems your life from the grave
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things,
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness
and judgment for all who are oppressed.
- 7 He made his ways known to Moses
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy,
slow to anger and of great kindness.

12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.")

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The word of the Lord.

People Thanks be to God.

Hymn | *Please stand*

The Church of Christ in Every Age

WLP # 779

- | | |
|--|---|
| <p>1. The church of Christ, in every age,
beset by change but Spirit led,
must claim and test its heritage
and keep on rising from the dead.</p> <p>2. Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat
and never live until they die.</p> | <p>3. Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.</p> <p>4. For Christ alone, whose blood was shed,
can cure the fever in our blood.
And teach us how to share our bread
and feed the starving multitude.</p> <p>5. We have no mission but to serve
in full obedience to our Lord:
to care for all without reserve,
and spread Christ's liberating Word.</p> |
|--|---|

The Holy Gospel | *Remain standing*

Luke

13:10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising

your ailment. When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Becky

Crites

The Nicene Creed | *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

In peace, we pray to you, Lord God.

Silence. Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Almighty and most gracious God, source of all wisdom and guidance, send your Holy Spirit to guide us as we seek and discern a shepherd for the Diocese of Southern Virginia. Inspire us with hope, hearts to love you and a desire to serve one another. Grant us grace to entrust you with the future of your Church and all things. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For the special needs and concerns of this congregations especially: Rosemary Nichols, Ellen Bryant Voigt, Sharon Taylor, Ruth Taylor, Michelle Taylor, Virginia, Cheryl Hogg, Teresa Salle', Sarah McBrayer, Joseph and Jean Dapps, Ricky Camp, Wayne Smith, Ashby Cothran, Cindy Farran, Kent Tucker, Charles Williams, Carol Barnett, Brenda Lawrence, Roger Lawrence, Dennis and Bonnie Oliver.

The People may add their own petitions.

We pray for those serving in the Armed Forces and those in humanitarian missions, especially Chris Leicht and Carter Faison.

Concluding Collect

Confession

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

people *And also with you.*

THE HOLY COMMUNION

The Offertory

Anthem

How can I keep from singing

Robert

Lowry

At the Presentation *Please stand.*

Doxology

Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Hymn

Hymnal 718,

verse 4

Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever Thine.

The Great Thanksgiving

Eucharistic Prayer B

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

Hymnal S-

125

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our savior Christ has taught us to Say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen

The Breaking of Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Ministration of Communion *The people are seated*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. If you wish to receive a blessing rather than communion, please cross your arms over your chest to receive a blessing.

Hymn During Communion

Bless the Lord, my soul

Taize

Chant

***Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.***

Post Communion Prayer

Celebrant Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.***

***Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing and Dismissal

Closing Hymn | *Please stand*

O, for a thousand tongues to sing

Hymnal 493

Postlude

†

*The flowers on the altar are given to the glory of God by Carol-Ann Lawson
in honor of her children Mark James Whitfield and Christopher George Whitfield and their families.*

Welcome to Emmanuel!

You have a special invitation to join us for refreshments and conversation
in the Parish House following the service.

Today is our monthly PotLuck. As with the fish and loaves miracles – there is always enough!

Serving Today

Celebrant	The Rev. Becky Crites	Organist /Choirmaster	Mr. Kenyon Scott
Eucharistic Minister dePaulo	John Geyer	Reader	Mark
Intercessor	Dorothy Diggs	Altar	Betty Camp
Ushers	Langhorne Jones, Walter Coles		

August Birthdays and Anniversaries

Brett Chappell	5	Joan and Jim Mathieson	1
Lisa Mullis	7	Becky and Jim Crites	13
Laura Chappell	15		
Armando Garcia	27		
Langhorne Jones	29		
Jim Crites	31		

Vestry Members

Class of 2019: Ashby Cothran

Class of 2020: Steve Griffin (Jr. Warden) Anna Hunt (Sr. Warden) Carol-Ann Lawson

CLASS OF 2020: STEVE GRIMM (ST. WARDEN), ANNE HUNT (ST. WARDEN), CAROL-ANN LAWSON

Class of 2021: Llewellyn Coles, Kenyon Scott

Office hours:

Monday: 1-4pm. Tuesday: 2-4pm Wednesday: 10am – 1 pm

A Blessing for your week

“Life is short. We don't have much time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind.” Adapted from a quote by Henri-Frédéric Amiel

Look for ways to gladden hearts this week!

Worship Notes

The choir is taking a well-deserved summer break!
We give thanks for their ministry and look forward to their September return!

Also, the blessing and dismissal are given together so we are truly “sent out” after the last hymn. This is a change to our practice of sitting as the postlude is played.

So, now, we sing the last hymn and go out rejoicing even as Kenyon plays!

Last Sunday

Due to a series of unfortunate obstacles, we did not have a printed bulletin last Sunday. In giving announcements, we neglected to mention that the flowers were given to the glory of God by Carol-Ann Lawson in memory of her husband J. J. Lawson II, and her grandparents Augustus George and Daisy Lodge. Also our coffee hour was hosted by Carol Cooper, Mary Hicks Heitzler and John Geyer.

Episcopal Election

Our candidates information has been placed in the vestibule as well as on the bulletin board by the parish house door. There is a public forum *Sunday, Sept. 8 at 3:00 pm at Johns Memorial Episcopal Church in Farmville*. The election will be held Saturday, Sept. 21. The consecration will be Feb. 1, 2020. Richard Camp is our delegate.

Thank you!

Ruth and Langhorne Jones have volunteered to care for our altar linens.
John Geyer has donated a good, sturdy dresser to be used as a changing table in the men's restroom.

Summer Chats Continue a bit longer

Wednesdays, 12 noon – 1pm

As folks want to continue, so we will! Casual conversation. Bring your lunch if you'd like. Topics can be anything: biblical, spiritual, theological meanderings, town stuff, or the ever popular....why can't we.....?

Emmanuel Church Women Special Lunch

Friday, August 30th, 11:30 am – 1 pm.

In recognition of and gratefulness for our town employees.

Bible Study returns September 9th / 11th

The Gospel of John

Mondays, beginning at 6:30 or Wednesdays, beginning at 10 am

Annual Fall Church Picnic Sunday, October 13th

Alice and Walter Coles have graciously offered to open their home for our fall Emmanuel Church picnic!

We begin with worship at **10:45 am** so plan to arrive about 10:30! A wonderful lunch and games follow. Bring your fishing rods, your tennis gear and your competitive croquet attitude!

EMMANUEL EPISCOPAL CHURCH

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