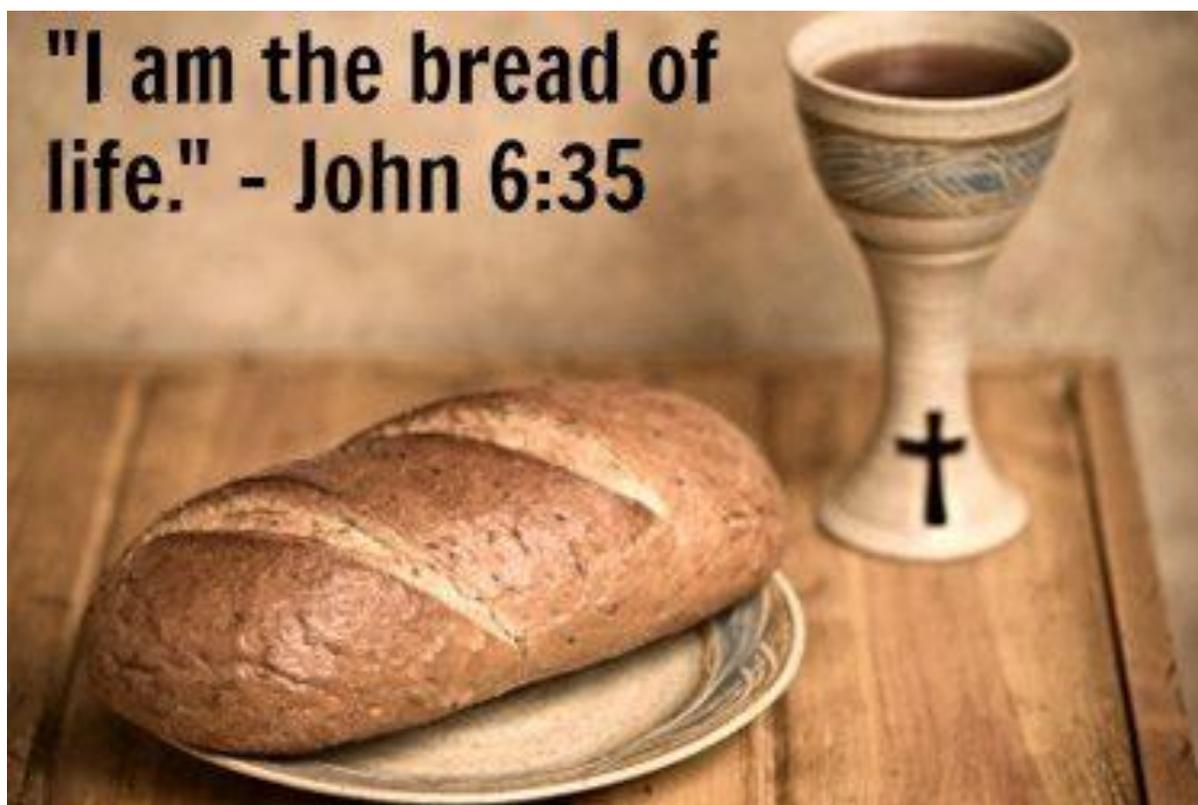


EMMANUEL EPISCOPAL CHURCH

Welcomes you

Twelfth Sunday after Pentecost

August 12, 2018



Celebrant – The Reverend Jim Mathieson

Choir Director & Organist – Mr. Kenyon G. Scott

Prelude

Processional Hymn

The Holy Eucharist - Rite Two - BCP 355

The Word of God

Hymnal S-280

Gloria

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hymn

The Holy Gospel**John 6:35, 41-51**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Sermon

The Nicene Creed

BCP 358

The Prayers of the People

Form VI

BCP 392

In peace, we pray to you, Lord God. *Silence. Leader and People pray responsively*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our presiding bishop, and Holly our bishop and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

The People may add petitions in the silences, either silently or aloud.

For the sick, home bound, or grieving; Rosemary Nichols, Brenda Clark, Paul Peterson, Ellen Bryant Voigt, and Irma Irby. *Silence*

For those serving in the Armed Forces and in humanitarian enterprises, far from home and possibly in dangerous circumstances. *Silence*

Hear us, Lord; **For your mercy is great.**

Our heavenly Father, we thank you for the good work of our search committee and vestry and for bringing The Reverend Beck Crites to us. We continue to pray for your divine guidance during this time of transition and change. We ask that you help us to understand and respond to the needs of Emmanuel Church, Chatham Hall, and the broader community. Continue to bless us with patience and understanding as your plan for us unfolds. Guide us as we receive our new pastor and direct our work to care for your people; through Jesus Christ our Lord. **Amen.**

We thank you, Lord, for all the blessings of this life. *Silence*

The People may add thanksgivings, either silently or aloud.

We will exalt you, O God our King; **And praise your Name forever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.**

The Peace

BCP 360

Announcements

Anthem

Doxology

Hymnal 380, verse 3

National Hymn

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Santus and Benedictus S 129

Holy, holy, holy Lord

The Lord's Prayer

BCP 364

Communion Hymn

Postcommunion Prayer

BCP 365

Blessing and Dismissal

Closing Hymn

Postlude

Special Announcements

The altar flowers are given by Wanda Gammon to the glory of God and in loving memory of her mother Shirley Gammon.

Just a reminder to those who may wish to donate anthems as a memorial or in memory of a loved one should speak with Kenyon Scott for a list of appropriate anthems and how the process will work.

A Special Message from Reverend Crites

Dear people of Emmanuel,

I am excited to be called to this parish and Chatham Hall. I have been invited to share a bit about myself. My husband Jim and I have three children and four grandchildren. Our eldest child Jenny is married to Joe and they have two children, Maddie (12) and Aidan (10) and live in Blacksburg where Jenny is a counselor with Virginia Tech. Debbie is a school psychologist living in Fayetteville, NC. She has two children, Abby (6) and Tucker (3). Daniel is a civilian civil engineer with the Dept. of the Navy. He lives in Springfield, Va. and works at the Navy yard. Jim and I both grew up in Northern Virginia. After college, we lived in Richmond while we attended graduate school and later moved to Roanoke in 1983.

I felt a call to ministry when I was about 12 years old but for many reasons I did not follow that call until 2004. After graduation from Virginia Theological Seminary, I was ordained in 2007. I look forward to the work of relationships - with God, with the people of Emmanuel, with the students and faculty at Chatham Hall and with the people of Chatham.

Becky+

August Birthdays & Anniversaries

Birthdays

Lisa Mullis – 7th
John Chaney – 16th
Armando Garcia – 27th
Langhorne Jones 29th

Anniversaries

Ministers of the Eucharist

Lay Eucharist Minister – Alice Coles
First Reader – Charles Williams
Second Reader – Michael Rose
Prayers – Jayne dePaulo
Fellowship: Beth Coles & Martha Jane Rush
Ushers: Walter Coles & Charlie Hurt
Altar – Virginia Chapin

Worship Schedule

August 19th – Reverend Becky Crites

Vestry Members

Walter Coles (2018) – Senior Warden
Langhorne Jones (2018) – Jr. Warden
Ashby Cothran (2019)
Vacancy (2019)
Steve Griffin (2020)
Anne Hunt (2020)
Carol Anne Lawson (2020)

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