



Third Sunday of Easter  
May 5, 2019  
**Confirmation and Holy Eucharist - Rite Two**

Extended Prelude

John Scott  
Whitney Byington  
Kenyon Scott

The Ringing of the Bell

**THE WORD OF GOD**

The Hymn at the Procession | *Please stand*      *Alleluia Sing to Jesus*

Hymnal

*The people standing, the Bishop says,*

Alleluia. Christ is risen.

**People The Lord is risen indeed. Alleluia.**

*The Bishop then continues*

There is one Body and one Spirit;

**People There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

**People One God and Father of all.**

*Bishop* The Lord be with you.

**People And also with you.**

*Bishop* Let us pray.

### Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the -  
unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading | *Please be seated*

The Book of "Emmanuel's" Acts

Mr. Bill Simpson  
The Rev Dr Ned Edwards

The Response | *Sung in Simplified Anglican Chant*

- 1 I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me
- 2 O Lord my God, I cried out to you, and you restored me to health.
- 3 You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, his favor for a lifetime.
- 6 Weeping may spend the night, but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, and I was filled with fear.
- 9 I cried to you, O Lord; I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; O Lord, be my helper."
- 12 You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord.

**People Thanks be to God.**

Hymn at the Sequence | *Please stand. Will you come and follow me*

WLP #757

*Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown? Will you let my name be known,  
will you let my life be grown in you and you in me?*

*Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?*

*Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
and admit to what I mean in you and you in me?*

*Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to reshape the world around,  
through my sight and touch and sound in you and you in me?*

*Lord your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.*

The Holy Gospel | *Remain standing*  
21:1-19

John

Officiant The Holy Gospel of our Lord Jesus Christ according to John

**People Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they

them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to

Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Officiant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

The Sermon  
Magness

The Rt. Rev. James

## Presentation and Examination of the Candidates

*The Bishop says*

The Candidates will now be presented.

Presenters *We present these persons for Confirmation.*

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

Candidate *I do.*

Bishop Do you renew your commitment to Jesus Christ?

Candidate *I do, and with God's grace I will follow him as my Savior and Lord.*

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People**     **We will.**

*The Bishop then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

Bishop    Do you believe in God the Father?

**People**    ***I believe in God, the Father almighty,  
creator of heaven and earth.***

Bishop    Do you believe in Jesus Christ, the Son of God?

**People**    ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

Bishop    Do you believe in God the Holy Spirit?

**People**    ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

Bishop    Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers?

**People**    ***I will, with God's help.***

Bishop    Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

**People**    ***I will, with God's help.***

Bishop    Will you proclaim by word and example the Good  
News of God in Christ?

**People**    ***I will, with God's help.***

Bishop    Will you seek and serve Christ in all persons, loving

your neighbor as yourself?

**People** *I will, with God's help.*

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** *I will, with God's help.*

## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A period of silence follows.*

Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

**People** *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

**People** *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

**People** *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.

**People** *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.

**People** *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.

**People** *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.

**People** *Lord, hear our prayer.*

*A period of silence follows. Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**For Confirmation**

## FOR COMMUNION

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant \_\_\_\_\_ with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**Amen.**

The Peace

Celebrant            The peace of the Lord be always with you.

**People**            **And also with you.**

## THE HOLY COMMUNION

The Offertory and Presentation

*The offering today supports the bishop's discretionary fund.*

Anthem at the Offertory

*For the beauty of the earth*

John

Rutter

St. Mary's Choir, Director Michelle Cressida-Bliss

At the Presentation | *Please stand.*

Doxology

Hymnal 380, verse 3

Hymn

Hymnal 717, verse 4

The Great Thanksgiving

Eucharistic Prayer B

Celebrant    The Lord be with you.

**People**            **And also with you.**

Celebrant            Lift up your hearts.

**People**            **We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.

**People**            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,**

Hymnal S-

**heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People: AMEN.**

And now, as our savior Christ has taught us to Say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

The Breaking of Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**People Therefore let us keep the feast.**

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.*

Choral Anthem	<i>As the bread of life is broken</i>	<u>James</u>
<u>Chepponis</u>		
Congregational hymn	<i>I come with joy</i>	Hymnal 304

Post Communion Prayer

Celebrant Let us pray.

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

Blessing The Rt. Rev. A Heath Light, Jr

Hymn in recession *Joyful, Joyful we adore thee* Hymnal #376

Dismissal

***Welcome to Emmanuel!*** Our celebration continues with lunch and reflections. Please join us!

### **Serving Today**

Celebrant	The Rt. James Magness, Bishop Diocesan Pro Tempore
Guest Bishop	The Rt. Rev. A Heath Light, Bishop Southwestern Virginia, resigned
Ministers	The Rev. Becky Crites, priest-in-charge, Emmanuel
	The Rev. Dr. Ned Edwards, Chaplain Chatham Hall
Organist /Choir Director	Kenyon Scott
Lay Bishop's Chaplain	John Geyer
Eucharistic Minister	Betty Camp
Readers:	April Miller, Bill Simpson, The Rev. Dr. Ned Edwards
Ushers	Langhorne Jones and Richard Camp
Bread and wine	Alice Coles and Carol-Ann Lawson

*We are grateful for the members of Emmanuel's choir whose gift of song lifts us throughout the year.  
We are extremely grateful for presence of St. Mary's choir from Chatham Hall!*

### **Birthdays in May**

Jayne de Paulo	9
Beth Coles	11
Betty Camp	17
Ed Parramore	28

### **Vestry Members**

Class of 2019: Ashby Cothran

Class of 2020: Steve Griffin (Jr. Warden), Anne Hunt (Sr. Warden), Carol-Ann Lawson

Class of 2021: Llewellyn Coles, Kenyon Scott

### **EMMANUEL EPISCOPAL CHURCH**

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### **Announcements**

#### Suzanne Buck Sunday!

**Sunday, May 19<sup>th</sup>**\_We welcome rector of Chatham Hall, Suzanne Buck, and her family with a special service and good-bye reception.

#### Episcopal Election

The Standing Committee is pleased to announce that our episcopal election will be held on Saturday, **September 21**, at Dinwiddie High School, in Dinwiddie County.

### **Parish Prayer List**

*Rosemary Nichols • Ellen Bryant Voigt • Irma Irby • Sharon Taylor • Ruth Taylor • Katy Harrelson • Michelle Taylor • Mary Catherine • G B Thompson • +Heath Light • Mary and Thérèse Schafer • Cheryl Hogg • Teresa Salle • Sarah McBryer • Joseph and Jean Dapps • Alex Trebeck • Charles Williams • Ricky Camp • Wayne Smith • Ashby Cothran • Jayne de Paulo*

*“Whereas, devote and holy men, as well under the Law as under the Gospel, moved either by the express command of God or by the secret inspiration of the blessed Spirit, have built houses for the public worship of God, and separate them from all common uses, in order to fill men’s minds with greater reverence for them from all common uses, in order to fill men’s minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in His service; ...”.*

These words are found in The Sentence of Consecration signed by Bishop Francis U. Whittle when he consecrated the present church building on Oct. 16<sup>th</sup> 1881. Within these words we find some truths of the people of Emmanuel.

For 175 years they have been “*devoted and holy people*” Not a perfect people but indeed faithful and

For 175 years they have been devoted and holy people. Not a perfect people but indeed faithful and devoted to this church and to God. And not holy in and of themselves but holy in God as it is only God who makes us a holy people.

History also reveals that the people of Emmanuel have indeed built not only a church “*house for public worship*”, but also a parish house for public use. Services on Sunday as well as special services throughout the years have been offered with the broader community of Chatham in its heart and mind. And from its beginning these parish house doors have been opened to the community. Indeed, a core value of the people of Emmanuel is that both the church and the parish house are offered as a gift to the community.

And finally, this has been a place to “*fill people’s minds*” with things of God, “*affecting their hearts*” as they gathered together to sing and speak of God.

From those words, not only has this building been consecrated but have a people been consecrated. We are thankful that you have gathered with us today as we rejoice with those who are confirming a place for God in their lives and as we reflect on the past 175 years of exploring the intersection of faith and life at the intersection of Church Lane and Main Street in Chatham.

**We are thankful.**

Thankful that you are here to worship and celebrate with us.

Thankful for those being confirmed by God’s working within them and within us.

Thankful for those who offered beautiful music today, especially the voices of St Mary’s choir.

Thankful for a renewing of relationships with the students, employees and leadership of Chatham Hall.

Thankful for the opportunity to faithfully greet God’s call for this generation of “devote and holy people”.

Thankful for Emmanuel’s choir and organist and music director.

Thankful for those whose voices and hands enhance the worship we dedicate to the Glory of God.

Thankful for the vestry leadership and the leadership of the women of Emmanuel.

AND we are.....

Thankful for presence of the saints we no longer see but who surround us a great cloud of witnesses.