



Fourth Sunday of Easter
May 12, 2019
The Holy Eucharist - Rite Two

Prelude
Honoreé

Shepherd Me, O God

Jeffrey

The Ringing of the Bell

Opening Hymn | *Please stand*
#559

Lead Us, Heavenly Father, Lead Us

Hymnal

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Collect for Purity

Hymn of Praise
#S-280

Gloria in excelsis Deo

Hymnal

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father.***

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Collect of the Day

Celebrant The Lord be with you.
People and also with you.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson | *Please be seated*
9:36-43

Acts

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord.

People Thanks be to God.

The Response | *Read in unison*
23

Psalm

- 1 The Lord is my shepherd; *I shall not be in want.**
- 2 He makes me lie down in green pastures *and leads me beside still waters.**
- 3 He revives my soul *and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *you have anointed my head with oil, and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *and I will dwell in the house of the Lord for ever.**

The Second Lesson
7:9-17

Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The word of the Lord.

People Thanks be to God.

Hymn | *Please stand.*

The King of Love My Shepherd Is

Hymnal #645

The Holy Gospel | *Remain standing*
10:22-30

John

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed | *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary.

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Almighty and most gracious God, source of all wisdom and guidance, send your Holy Spirit to guide us as we seek and discern a shepherd for the Diocese of Southern Virginia. Inspire us with hope, hearts to love you and a desire to serve one another. Grant us grace to entrust you with the future of your Church and all things.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for those serving in the Armed Forces and in humanitarian enterprises, far from home and possibly in dangerous circumstances, especially Chris Leicht.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

The people may add their thanksgivings within the silence

Lord, in your mercy

Hear our prayer.

Comfort and heal: *Rosemary Nichols, Ellen Bryant Voigt, Irma Irby, Sharon Taylor, Ruth Taylor, Katy Harrelson, Michelle Taylor, Mary Catherine, G B Thompson, +Heath Light, Mary and Thérèse Schafer, Cheryl Hogg, Teresa Salle', Sarah McBrayer, Joseph and Jean Dapps, Alex Trebeck,*

Charles Williams, Ricky Camp, Wayne Smith, Ashby Cothran, Jayne de Paulo and all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

The people may add others within the silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Concluding Collect

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Offertory and Presentation

Anthem
1650

The Lord's My Shepherd Psalm XXIII *from the Scottish Psalter*

Tune: Crimond

At the Presentation | *Please stand.*

Doxology

Hymnal 380, verse 3

Hymn

Hymnal 717, verse 4

The Great Thanksgiving

Eucharistic Prayer B

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he

has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

Hymnal

S-125

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our savior Christ has taught us to Say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven

on our lips as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen

The Breaking of Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

*Person wanting a blessing instead of receiving bread or wine
may come to the altar and cross their arms over their chest.*

Hymn during Communion

My Shepherd Will Supply My Need

Hymnal 664

Post Communion Prayer

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Closing
#708

Savior, Like a Shepherd Lead Us

Hymnal

After the hymn, we invite you into a moment of silence while the candles are extinguished.

Dismissal

Postlude
Boehm

Rigaudon

Georg

*Please Note: It is our custom to remain seated during the postlude
allowing the music and the words of the day to wash over us.*

The flowers on the altar this morning are given in honor of Mary Catherine Plaster and in memory of our mothers, Allene Overbey Hunt and Marie Pearson LeGrand by Anne and Tred Hunt

Welcome to Emmanuel! You have a special invitation to join us for refreshments and conversation in the Parish Hall following the service.

Coffee hour this morning is hosted by Wanda Gammon and Steve Griffin

Serving Today

Celebrant	The Rev. Becky Crites
Organist /Choir Director	Kenyon Scott
Eucharistic Minister	John Geyer
Reader	Steve Griffin
Intercessor	Wanda Gammon
Altar	Lisa Mullis
Usher	Walter Coles, Llewellyn Coles

Birthdays in May

Jayne de Paulo	9
Beth Coles	11
Betty Camp	17
Ed Parramore	28

Vestry Members

Class of 2019: Ashby Cothran

Class of 2020: Steve Griffin (Jr. Warden), Anne Hunt (Sr. Warden), Carol-Ann Lawson

Class of 2021: Llewellyn Coles, Kenyon Scott

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Announcements

Suzanne Buck Good-bye Sunday!

Sunday, May 19th_We welcome outgoing rector of Chatham Hall, Suzanne Buck, and her family with a special service and good-by reception.

Vestry Meeting, Sunday, May 19th 9:15 – 10:15 am.

Episcopal Election

The Standing Committee is pleased to announce that our episcopal election will be held on Saturday, **September 21**, at Dinwiddie High School, in Dinwiddie County. Saturday, Feb

On this Mother's Day

God our Creator, we pray:

for new mothers, coming to terms with new responsibility;
for expectant mothers, wondering and waiting;
for those who are tired, stressed or depressed;
for those who struggle to balance the tasks of work and family;
for those whose children have physical, mental, or emotional disabilities;
for those who have children they do not want;
for those who raise children on their own;
for those who have lost a child;
for those who care for the children of others;
for those who are mothers in spirit:
for those whose children have left home;
for those whose desire to be a mother has not been fulfilled.

Bless all mothers, and those who love as a mother does, that their love may be deep and tender, and that they may lead their children and others to know and to do what is good, living not for themselves alone, for God and for others. Amen.

