



The Day of Pentecost: Whitsunday
June 9, 2019
The Holy Eucharist - Rite Two

Prelude *Come, Thou Fount of Every Blessing* arr. Dale Wood

Announcements

The Ringing of the Bell

Opening Hymn | *Please stand* *Come gracious Spirit* Hymnal #512

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Collect for Purity

Hymn of Praise *Gloria in excelsis Deo* Hymnal
#S-280

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father. Lord God. Lamb of God.***

***you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | *Please be seated*

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The word of the Lord.

People Thanks be to God.

The Response | *Read responsively by whole verse*

Psalm 104:25-35,

37

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

***Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.***

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah!

The Second Lesson

Romans

8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord.

People Thanks be to God.

Hymn | *Please stand.*

Holy Spirit, ever living

Hymnal

#214

The Holy Gospel | *Remain standing*

John

14:8-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it." "If you love me, you will keep my commandments. And I

name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed *Please stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Comfort and heal: *Rosemary Nichols, Ellen Bryant Voigt, Irma Irby, Sharon Taylor, Ruth Taylor, Michelle Taylor, Mary Catherine, G B Thompson, +Heath Light, Mary and Thérèse Schafer, Cheryl Hogg, Teresa Salle', Sarah McBrayer, Joseph and Jean Dapps, Alex Trebeck, Ricky Camp,*

Wayne Smith, Ashby Cothran, Jayne de Paulo, Cindy Farran, Kent Tucker and all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

The people may add others within the silence

Lord, in your mercy

Hear our prayer.

The Confession

Celebrant: Let us confess our sins to God.

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

The Offertory and Presentation

Anthem

Come Thou Fount

At the Presentation | *Please stand.*

Deacon

Hymnal 280, verse 2

The Great Thanksgiving

Eucharistic Prayer B

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,

Hymnal

S-125

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

LORD, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People: **AMEN.**

And now, as our savior Christ has taught us to Say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen

The Breaking of Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Ministration of Communion | *The people are seated*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. If you wish to receive a blessing rather than communion, please cross your arms over your chest to receive a blessing.

Hymn during Communion

Come Holy Spirit, heavenly dove

Hymnal #510

Post Communion Prayer

Celebrant Let us pray.

**Lord Jesus Christ,
you have put your life into our hands;
now we put our lives into yours.**

Take us, renew us and remake us.

What we have been is past;

**what we shall be, through you,
still awaits us.**

Lead us on. Take us with you. Amen.

Blessing and Dismissal

Closing
#516

Come down, O Love Divine

Hymnal

Postlude
Martin

Come, Thou Fount of Every Blessing

arr. Roland E.

The flowers on the altar this morning are given to the Glory of God by Rick and Elsabe Dixon in memory of Elsabe's parents, Dudley Martin Johnson and Elsabe van Dyk Johnson.

Welcome to Emmanuel!

You have a special invitation to join us for refreshments and conversation following the service.
This morning our Fellowship Hour is hosted by Anne and Tred Hunt!

Serving Today

Celebrant	The Rev. Becky Crites
Organist /Choirmaster	Mr. Kenyon Scott
Eucharistic Minister	Jayne dePaulo
Reader	Mark dePaulo
Intercessor	Anne Hunt
Altar	Mary Hicks Heitzler
Usher	Langhorne Jones, Charlie Hurt

Birthdays and Anniversaries in June

Martha Searce	2	GB/G Thompson	6
Irma Irby	6	E/M Roberts	13
Emily Mullis	9		
Ruth Jones	24		

Vestry Members

Class of 2019: Ashby Cothran

Class of 2020: Steve Griffin (Jr. Warden), Anne Hunt (Sr. Warden), Carol-Ann Lawson

Class of 2021: Llewellyn Coles, Kenyon Scott

EMMANUEL EPISCOPAL CHURCH

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Summer Office hours:

Monday: 1pm -4pm

Tuesday: 9am-12noon

Wednesday; 10am-1pm

Thursday 10am-12noon

Becky+ is happy to visit at any time. Please call her if you would like to schedule a visit. 540-797-1120

A Blessing

“Life is short. We don't have much time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind.” Adapted from a quote by Henri-Frédéric Amiel

Announcements

disasters and providing emergency support, we help vulnerable groups of people to make a full and sustained recovery. To donate by mail to: Episcopal Relief & Development P.O. Box 7058 Merrifield, VA 22116-7058. Please note on the check memo line that this is for US Relief Aid.