



The Seventh Sunday after Pentecost  
July 28, 2019  
The Holy Eucharist - Rite Two

Announcements

The Ringing of the Bell

Opening Hymn | *Please stand*    *Thy Kingdom Come, on bended knee*

Hymnal

615

## THE WORD OF GOD

Celebrant: Blessed be God: Father, Son and Holy Spirit.

**People:** *And blessed be His kingdom, now and for ever. Amen.*

Hymn of Praise

*Gloria in excelsis Deo*

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world: have mercy on us;***

***you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

Collect of the Day

Celebrant    The Lord be with you.

**People    and also with you.**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The word of the Lord.

**People Thanks be to God.**

The Response | *Read in unison*

Psalm 138

**1 I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.**

**2 I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;**

**3 For you have glorified your Name and your word above all things.**

**4 When I called, you answered me; you increased my strength within me.**

**5 All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.**

**6 They will sing of the ways of the Lord, that great is the glory of the Lord.**

**7 Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.**

**8 Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.**

**9 The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The word of the Lord.

**People Thanks be to God.**

Hymn | *Please stand*

*God of eager conversation*

the Rev Michael Hudson

1 God of eager conversation, ever wooing us to prayer  
*anima*

Hymn tune: *Lauda*

as the primal loving parent close beside with constant care,

though we leap into a mystery, still we recognize you there

2 Energizing life within us, feeding us essential bread,  
reconciling life among us, tracing mercy's common thread,  
orchestrating life beyond us so the Realm of Life is spread.

3 God of lavish affirmation, "Seek", you say, and we will find,  
So we seek, and in the seeking, see the depth of love's design ----.  
You in us and with us working, God and human heart aligned.

The Holy Gospel | *Remain standing*

Luke 11:1-

13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

**People Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we

be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

**People Praise to you, Lord Christ.**

The Sermon

The Nicene Creed | *Please stand.*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.***

***For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.***

***With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Form IV

In peace, we pray to you, Lord God.

*Silence. Leader and People pray responsively*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For +Michael our presiding bishop, and +James our bishop, and all bishops and other ministers.  
For your sending of the Holy Spirit to guide us as we discern a shepherd for the Diocese of Southern Virginia. Inspire us with hope, hearts to love you and a desire to serve one another.

Grant us grace to entrust you with the future of your Church and all things.  
***We pray for all who serve God in his Church.***

For the special needs and concerns of this congregation. For the sick, home bound, or grieving, especially: *Rosemary Nichols, Ellen Bryant Voigt, Sharon Taylor, Ruth Taylor, Michelle Taylor, Virginia, Mary and Thérèse Schafer, Cheryl Hogg, Teresa Salle', Sarah McBrayer, Joseph and Jean Dapps, Alex Trebeck, Ricky Camp, Wayne Smith, Ashby Cothran, Cindy Farran, and Kent Tucker.*

*We invite your prayers, either silently or aloud*  
For those serving in the Armed Forces and those in humanitarian enterprises, far from home and possibly in dangerous circumstances, especially Chris Leicht and Carter Faison.  
Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.  
*We invite your thanksgivings, either silently or aloud.*

We will exalt you, O God our King;  
***And praise your Name forever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*  
Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.  
*Leader and People*  
**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
Through Jesus Christ our Lord. Amen.**

Absolution and Peace

Celebrant            The peace of the Lord be always with you.  
***People            And also with you.***

THE HOLY COMMUNION

## THE HOLY COMMUNION

The Offertory and Presentation

At the Presentation Please stand.

Doxology Hymnal 380, verse 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

Hymn  
verse 1

Hymnal 719,

O beautiful for spacious skies, for amber waves of grain;  
for purple mountain majesties above the fruited plain!  
America! America! God shed his grace on thee,  
and crown thy good with brotherhood from sea to shining sea

The Great Thanksgiving The Eucharistic Prayer  
Africa

The Anglican Church of South

Celebrant The Lord be with you.

**People** **And also with you.**

Celebrant Lift up your hearts.

**People** **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

You spoke the Word and all that is in heaven and on the earth, all things, came to be. Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this our fragile earth, and we amongst its inhabitants. As our past is in you, so our hope for the future rests with you. As we have turned from your way, so we turn again to the warmth of your love. Through you all things are brought to new life. And now we give you thanks for the glories of your creation given into our care, and for the opportunities we have to share that richness with all your people.

And so with the wonders of creation and the songs of praise of all your creatures both in heaven and on earth we praise you now and for ever saying:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

In the night that Jesus was betrayed, he took bread, work of human hands, gift of our earth, and gave thanks to God. He broke the bread to speak to us of the breaking of his body upon the cross. He gave it to his friends and said: Take and eat, for this is my body which is given for you. Do this in

remembrance of me.

He took the wine, work of human hands, gift of our earth, and gave thanks to God, Creator. He poured out the wine to speak to us of the pouring out of his blood. He gave it to his friends saying: This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me. So we proclaim the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

Therefore God, we who seek your reconciliation; we who need reconciliation one with another; we who hope for reconciliation with all creation, draw close to this mystery. In being broken, spilt and buried, life sprang forth again. In the breaking, there is an opening up; in the spilling, there are the roots of sharing; in death and burial, there is the seed of the new life to come.

As we look in our world, in our lives, and in our hearts, for his second coming, keep us close to this vision that we have seen. Through the giving in the bread and wine, reconcile us to our world and give us the broken oneness, the spilt unity, and the buried resurrection by which we can restore your creation and fulfil your will. Send upon us, and upon all your creation, the life giving Spirit who first moved upon the waters of the deep.

Stir in us the creative and redeem the destructive. Unite us with you through the body and blood of your Son, your Word made flesh as your Word has made flesh. By whom, and with whom and in whom, in the unity of your Creative Spirit, with all that has been, is, and will be in your universe, we stand before you and worship you, God of all, in songs of everlasting praise,

***Blessing and honour and glory and power be yours for ever and ever. Amen.***

As our Saviour has taught us, so we pray:

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those  
who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever.***

***Amen***

The Breaking of Bread.

The Ministration of Communion *The people are seated*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. If you wish to receive a blessing rather than communion, please cross your arms over your chest to receive a blessing.*

Hymn During Communion  
Hymnal #711

*Seek Ye First*

POST COMMUNION PRAYER

Celebrant Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing and Dismissal

Closing Hymn | *Please stand*                      *Praise my soul, the king of heaven*                      Hymnal 410, vs. 1-3

*The flowers on the altar are given to the glory of God by Beth Salle Coles in memory of her brother Chris Salle*

Welcome to Emmanuel!

You have a special invitation to join us for refreshments and conversation..... on the lawn!

**Serving Today**

Celebrant	The Rev. Becky Crites
Organist /Choirmaster	Mr. Kenyon Scott
Eucharistic Minister	Jayne dePaulo
Reader	Bill Simpson
Intercessor	Mark dePaulo
Altar	Martha Jane Rush
Usher	Walter Coles, Langhorne Jones

**Birthdays and Anniversaries in July**

Eric Roberts	8
Wanda Gammon	19
Alice Coles	21
Steve Griffin	23
Nina Wright	23

**Vestry Members**

Class of 2019: Ashby Cothran  
Class of 2020: Steve Griffin (Jr. Warden), Anne Hunt (Sr. Warden), Carol-Ann Lawson  
Class of 2021: Llewellyn Coles, Kenyon Scott

**Office hours this week:**

Monday: 1-4pm.  
Tuesday: 9am -12 noon

Becky+ is happy to visit at any time. Please call her if you would like to schedule a visit. 540-797-1120

**A Blessing for your week**

“Life is short. We don't have much time to gladden the hearts of those who travel with us. So, be swift to

love and make haste to be kind.” Adapted from a quote by Henri-Frédéric Amiel

### **CHURCH FELLOWSHIP DINNER 5pm TODAY!**

***Your presence is needed as we reflect on the end of our first year together.***

The vestry will provide a lasagna casserole. Please bring a SMALL side dish, bread or dessert to share.

Becky will be on vacation from Wed. July 31<sup>st</sup>-Sunday, Aug. 4<sup>th</sup>.

She will have her cell phone with her should you have a pastoral need.

### **SAVE (TWO POSSIBLE) DATES for SAFE GUARDING ALL OF GOD’S PEOPLE**

The diocese will hold this workshop on either Aug 17/18 and 24/25. At this training we will be made aware of best practices creating an environment free of harassment and sexual exploitation in our congregations.

### **Summer Worship Notes**

The choir is taking a well-deserved summer break! We give thanks for their ministry!

Also, the blessing and dismissal are given together so we are truly “sent out” after the last hymn. This is a change to our practice of sitting as the postlude is played. We sing the last hymn. We go out rejoicing!

During this “Season after Pentecost” (“Ordinary Time”) our focus is on the Christian life and the mission of the church. This a good time to remember the “bonds of affection” we have with other churches of the Anglican Communion, a family of churches in more than 165 countries. The Episcopal Church is a member of the Anglican Communion. We may be a small locally, and even as a national church, but we are part of a bigger, extended family. One way to lift up this bond is through worship. To that end **our Eucharistic Prayer will be one from one of our sister churches.**

As we speak these words notice the places where we have words in common and where we differ. How do these differences help you think anew about the prayer over the bread and wine?

Today’s Eucharistic Prayer is from The Anglican Church of South Africa, which covers six countries. They strive to ACT: Anchored in Christ, Committed to God’s mission and Transformed by the Holy Spirit.

### **Episcopal Election**

The Standing Committee offers these candidates who feel called to stand for election as our next bishop.

The Rev. Canon John T.W. Harmon

The Rev. Susan B. Haynes

The Rev. Canon Victoria Heard

The Rev. Sven L. vanBaars

More information on these candidates is found at: <http://svabishopsearch.org/bishop-candidates/>  
If you would like to view this information on the office computer, please set up a time with me.

Four public forums will give everyone a chance to meet the nominees, ask questions of them and hear their responses. The one closest to us is Sunday, Sept. 8 at 3:00 pm at Johns Memorial, Farmville.

The election will be held Saturday, September 21, at Dinwiddie High School, in Dinwiddie County. The consecration will be Feb. 1, 2020 in Williamsburg, VA. Our delegate to all these events is Richard Camp.

**THIS WEEK:**

**Tuesday, July 30th. 6:30-8:30pm** **CREATED EQUAL: A Film and Discussion Series**  
Chatham Library This community event is sponsored by: The Pittsylvania County Public Library,  
History United, Chatham First, Pittsylvania Together and the Rosebud Baptist Church.

**Wednesday, July 31<sup>st</sup>, 12 noon – 1pm** **Summer Chats**  
Casual conversation. Bring your lunch if you'd like. Topics can be anything: biblical, spiritual,  
theological meanderings, town stuff, Chatham Hall, the diocese, or the ever popular....why can't we.....?

**Saturday, August 3<sup>rd</sup>**: Please support the Yard Sale at the Pet Center!

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