



The Eighth Sunday after Pentecost

August 4, 2019

The Holy Eucharist - Rite Two

Prelude

Announcements

The Ringing of the Bell

Opening Hymn | *Please stand*

At the Name of Jesus

Hymnal

435

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be His kingdom, now and for ever. Amen.*

Hymn of Praise

Gloria in excelsis Deo

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People and also with you.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | *Please be seated*

Ecclesiastes 1:2, 12-14;

2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.

People Thanks be to God.

The Response | *Read responsively by whole verse*

Psalm 49:1-11

1 Hear this, all you peoples; hearken, all you who dwell in the world, you of high degree and low, rich and poor together.

2 My mouth shall speak of wisdom, and my heart shall meditate on understanding.

3 I will incline my ear to a proverb and set forth my riddle upon the harp.

4 Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

5 The wickedness of those who put their trust in their goods, and boast of their great riches?

6 We can never ransom ourselves, or deliver to God the price of our life;

7 For the ransom of our life is so great, that we should never have enough to pay it,

8 In order to live for ever and ever, and never see the grave.

9 For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever, their dwelling places from generation

to generation, though they call the lands after their own names.

11 Even though honored, they cannot live for ever; they are like the beasts that perish.

The Second Lesson
3:1-11

Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! The word of the Lord.

People Thanks be to God.

Hymn | *Please stand*

Come Down, O Love Divine

Hymnal # 516

The Holy Gospel | *Remain standing*
12:13-21

Luke

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Tim

Fulop

The Nicene Creed | *Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

*In through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the People

Form III

In peace, we pray to you, Lord God.

Silence. Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Almighty and most gracious God, source of all wisdom and guidance, send your Holy Spirit to guide us as we seek and discern a shepherd for the Diocese of Southern Virginia. Inspire us with hope, hearts to love you and a desire to serve one another. Grant us grace to entrust you with the future of your Church and all things. We ask in the name of your Son, Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, now and forever.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For the special needs and concerns of this congregations especially: Rosemary Nichols, Ellen Bryant Voigt, Sharon Taylor, Ruth Taylor, Michelle Taylor, Virginia, Cheryl Hogg, Teresa Salle', Sarah McBrayer, Joseph and Jean Dapps, Ricky Camp, Wayne Smith, Ashby Cothran, Cindy Farran, and Kent Tucker.

The People may add their own petitions.

For those serving in the Armed Forces and those in humanitarian enterprises, especially Chris Leicht and Carter Faison.

Concluding Collect

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

THE HOLY COMMUNION

The Offertory

|

At the Presentation *Please stand.*

Doxology

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Hymnal 380, verse 3

Hymn
verse 1

Hymnal 719,

O beautiful for spacious skies, for amber waves of grain;

for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea

The Great Thanksgiving

Eucharistic Prayer B

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
S-125

Hymnal

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may

the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our savior Christ has taught us to Say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses, as we forgive those
who trespass against us.***

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen

The Breaking of Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Ministration of Communion *The people are seated*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. If you wish to receive a blessing rather than communion, please cross your arms over your chest to receive a blessing.

Hymn During Communion

In Christ there is no east or west

Hymnal #529

Post Communion Prayer

Celebrant Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing and Dismissal

Closing Hymn | *Please stand*

God of Grace and God of Glory

Hymnal 594

Postlude

*The flowers on the altar are given to the glory of God
by Bill, Scott and Paula Simpson in memory of Donna Dodd Simpson*

We welcome the Rev. Dr. Tim Fulop as our celebrant and preacher today.

Welcome to Emmanuel!

You have a special invitation to join us for refreshments and conversation in the Parish Hall following the service. This morning our Fellowship Time is hosted by Alice and Walter Coles

Serving Today

Celebrant	The Rev. Becky Crites
Organist /Choirmaster	Mr. Kenyon Scott
Eucharistic Minister	Betty Camp
Reader	Steve Griffin
Intercessor	Mary Hicks Heitzler
Altar	Mary Hicks Heitzler
Usher	Richard Camp, Langhorne Jones

August Birthdays and Anniversaries

Steve Wilson	6	Joan and Jim Matheison	1
Lisa Mullis	7	Becky and Jim Crites	13
Armando Garcia	27		
Langhorne Jones	29		
Jim Crites	31		

Vestry Members

Class of 2019: Ashby Cothran

Class of 2020: Steve Griffin (Jr. Warden), Anne Hunt (Sr. Warden), Carol-Ann Lawson

Class of 2021: Llewellyn Coles, Kenyon Scott

Office hours this week:

Monday: 1-4pm. Tuesday: 9am -12 noon Wednesday: 10am – 1 pm

A Blessing for your week

“Life is short. We don't have much time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind.” Adapted from a quote by Henri-Frédéric Amiel

Summer Worship Notes

The choir is taking a well-deserved summer break! We give thanks for their ministry!

Also, the blessing and dismissal are given together so we are truly “sent out” after the last hymn. This is a change to our practice of sitting as the postlude is played. *We sing the last hymn. We go out rejoicing as Kenyon plays!*

Episcopal Election

The Standing Committee offers these candidates who feel called to stand for election as our next bishop.

The Rev. Canon John T.W. Harmon

The Rev. Susan B. Haynes

The Rev. Canon Victoria Heard

The Rev. Sven L. vanBaars

More information on these candidates is found at: <http://svabishopsearch.org/bishop-candidates/>
If you would like to view this information on the office computer, please set up a time with me.

Public forums will give everyone a chance to meet the nominees and learn more about them. The one closest to us is *Sunday, Sept. 8 at 3:00 pm at Johns Memorial, Farmville*. The election will be held Saturday, Sept. 21. The consecration will be Feb. 1, 2020. Richard Camp is our delegate.

SAFE GUARDING ALL OF GOD’S PEOPLE

The diocese will hold this workshop on either Aug 17/18 or 24/25. This training will teach best practices for creating an environment free of misconduct in our congregations. Mark your calendars.

THIS WEEK:

Wednesday, 12 noon – 1pm

Summer Chats (LAST ONE!)

Casual conversation. Bring your lunch if you’d like. Topics can be anything: biblical, spiritual, theological meanderings, town stuff, Chatham Hall, the diocese, or the ever popular....why can’t we.....?

Coming soon late August:

Bible Study returns:

The Gospel of John

Mondays, beginning at 6:30

Wednesdays, beginning at 10 am

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