

EMMANUEL EPISCOPAL CHURCH

WELCOMES YOU!

February 27, 2022

The Last Sunday after the Epiphany

HOLY EUCHARIST: RITE TWO



Worship Notes

We give thanks that we are together this morning.

The flowers on the altar are given by Richard and Betty Camp to the glory of God and in appreciation for health care providers and for law enforcement officers.

Our broadcast service is found on FM station 100.1

THIS WEEK AT EMMANUEL:

The Shrove Tuesday Pancake Supper is back!
at Hunt and Company Restaurant.

*Plenty of room to be physically distanced! Join your vestry as they cook a stack for you!
Serving begins at 5:30. Come and let your vestry serve you.*

Ash Wednesday Service

Holy Eucharist and the Imposition of Ashes 5:30 pm

Lenten Service Project: Friday, March 4th Parish Hall “Put-back”

Now that the floor has been refinished, help us as we put protectors on the furniture, clean and put things back. There are jobs for all skill levels!

THE ENTRANCE RITE

Prelude

Opening Hymn | *Please stand*

Songs of thankfulness and praise

H82 #135

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Refrain

1
Glo - ri - a, glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4
al - le - lu - ia, al - le - lu - ia!

The Collect

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray. O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

People: *Thanks be to God*

The Response | Psalm 99

read responsively by whole verse

1 The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; he is high above all peoples.

3 Let them confess his Name, which is great and awesome; he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

Hymn | *Please stand*

O wondrous type! O vision fair

H82 #137

The Holy Gospel

Luke 9:28--43a

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Nicene Creed | *please stand*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son)
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV

BCP 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace in Ukraine.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We are surrounded by people who are in pain, physically and spiritually. We pray that they are upheld by our prayer and come to know healing in their lives. We pray for: Rosemary, Ruth, Bill, Ashby, Jane, Jayne, Brett. Dale, Barry, Jim and his wife Kathleen, Barbara, Elvis, Stephen and Judy, Tara and Nate, Ron, Ryan and his family, and for Susan's sister.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

We give thanks for health care providers and for law enforcement officers, for whom the altar flowers are given.

And in this time of world crisis: Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen. (BCP p.815)

In God's close keeping we pray for the forgiveness of our sins:

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.**

Amen.

The Absolution

The Peace

Officiant The peace of the Lord be always with you.

People And also with you

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B

Organ Voluntary

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread.

Officiant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

When coming forward to the altar this morning, we begin with those in the first pew on the left side (as you face the altar). Please keep a 3 foot distance from each other. Leave you mask on until you are kneeling at the altar rail. As soon as those on the left side are kneeling, those on the right side may come forward. We will continue alternating in this way. After consuming the elements, leave them on the altar rail and put your mask back on before returning to your pew.

Post Communion Prayer

***Let us pray. Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

The Blessing

Closing Hymn

Alleluia! Sing to Jesus

H82 # 460

The Dismissal

Serving Today

Officiant: Rev. Becky Crites Choir Master /Organist: Kenyon Scott
Choir: Charlotte Martin Paris, Sharon Taylor, Harriet Clark
Reader: Annie Chappell EM: Laura Chappell

Birthdays and Anniversaries in February

Andrew Coles 1
Jim Mathieson 18
Charles William 23

Find us on:

Facebook: Emmanuel Episcopal Church, Chatham VA
YouTube channel: Emmanuel Episcopal, Chatham VA

The Annual Parish Meeting will be on Sunday, March 20th, after church.

Programs in Lent.

These begin the week of March 6th.

Tuesday Quiet Worship 6:30 – 7:00pm (NOTE THE TIME CHANGE)

Wednesday Conversations 10:00 – 11:30am

What is a holy observance of Lent? Why set aside this time? Join us as we consider: self-examination and repentance; prayer; fasting and self-denial; reading and meditating on God's holy Word. (BCP, p265).

March 9th: self-examination and repentance

Friday Service Projects 1pm

Each project has something for all abilities.

March 11th: Care Packages Pack. Help us put care packages together for local folks.

An OutReach opportunity:

We have a request to help two young boys aged 6 and 8 who are living in a new home after a very difficult life. They are in need of toys, especially educational toys. So good books, puzzles, building, STEM, things that inspire creativity. They are developmentally delayed, the younger one is on the autism spectrum, so strive for items appropriate for a 4-5 year old and a 6-7 year old. *Please bring them to the church office by March 16th.*

Honoring the Women of Emmanuel

In a recent sermon, I offered a challenge for the season after the Epiphany. The Women of Emmanuel, the WOE's as they affectionately called themselves, voted to end their organization. This was a hard decision. But in ending the WOE's there was a quiet sigh of something else beginning. After all, you can't keep good women down! For even as they voted on this action they began to talk about next steps. In honor of the Women of Emmanuel, and other women in your life, I invited each of us to make it a daily discipline to put some money in a container for a yet to be named OutReach or Mission-Reach project. So many women have shaped this church since its beginning. Women were the first ones to come and hear Dr. Dame preach in Chatham. I hope you picked up this challenge for women who inspired you; for a woman you remember, a woman you love or loved, a woman of this church. I hope you have been doing so. *Today is the last Sunday after the Epiphany. If you brought your donation, thank you. If not, please bring it next Sunday!*

Church Photo Collection:

We would like to scan any photos you have of Emmanuel past and present. Picnics, parties, speakers, worship, musical experiences - whatever you have! Please email or call Becky to arrange a time to bring them. We will scan them while you wait! Or email them to Becky at rectorchatham1844@gmail.com

Vestry

Laura Chappell (Sr. Warden) Llewellyn Coles (Jr. Warden),
Kenyon Scott, Rick Dixon, Betty Camp

EMMANUEL EPISCOPAL CHURCH

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