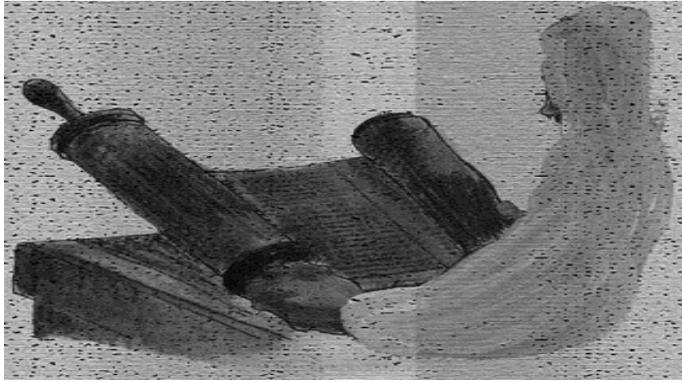


EMMANUEL EPISCOPAL CHURCH

WELCOMES YOU!

January 23, 2022

The Third Sunday in Epiphany
HOLY EUCHARIST: RITE TWO



Worship Notes

We give thanks that we are together for worship this morning.

The flowers on the altar are given to the glory of God
and in memory of The Rev. John S. Ruef by his wife Jane.

Our broadcast service is found on FM station 100.1

As Pittsylvania County continues to be a High Risk area our health safety protocols are:

- Regardless of vaccination status, the wearing of masks is required while inside our buildings.
- Those serving/leading worship may remove their mask when at the lectern or pulpit.
- Every other pew remains empty. We ask that you share a pew only with those in your home pod.
- We are not singing as a congregation for a few more weeks.
- Please fill out the contact tracing information on the back of the bulletin and leave it in your pew.

THE ENTRANCE RITE

Prelude

Opening Hymn | Please stand for the cross I come with joy

H82 #304

1 I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
in Christ's communion bread.

3 As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.

2 I come with Christians far and near
to find, as all are fed,
the new community of love
his life laid down for me.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord

People: Thanks be to God

The Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord

People: Thanks be to God

Hymn

One Bread, One Body

LEVAS II # 151

*Chorus: One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.*

- | | |
|---|--|
| <i>1. Gentile or Jew,
servant or free,
woman or man, no more.
Chorus</i> | <i>2. Many the gifts,
many the works,
one in the Lord of all.
Chorus</i> |
| <i>3. Grain for the fields,
scattered and grown,
gathered to one, for all.
Chorus</i> | |

The Holy Gospel

Luke 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Nicene Creed | please stand

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son)
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Form IV

BCP 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

We are surrounded by people who are in pain, physically and spiritually. We pray that they are upheld by our prayer and come to know healing in their lives. We pray for: Rosemary, Sharon, Ruth, Bill, Ashby, Jane, Charles, Jayne, Brett, Dale, Barry, Jim and his wife Kathleen, Barbara, Elvis, Phyllis, Stephen and Judy, Tara and Nate, Ron, and Susan's sister. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

We give thanks for the ministry of John Ruef, for whom the flowers on the altar are given.

In God's close keeping we pray for the forgiveness of our sins:

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.**

The Absolution

The Peace

Officiant The peace of the Lord be always with you.
People And also with you

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B

Organ Voluntary

Officiant The Lord be with you.
People And also with you.

Officiant Lift up your hearts.
People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of Bread.

Officiant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

When coming forward to the altar this morning, we begin with those in the first pew on the left side as you face the altar. Please keep a 3 foot distance from each other. Leave you mask on until you are kneeling at the altar rail. As soon as those on the left side are kneeling, those on the right side may come forward. We will continue alternating in this way. After consuming the elements, put your mask back on before returning to your pew.

Post Communion Prayer

**Let us pray. Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

The Blessing

Closing Hymn

Gracious Spirit, give your servants

WLP # 782

*1 Gracious Spirit, give your servants
joy to set sin's captives free,
hope to heal the brokenhearted,
peace to share love's liberty.
Through us bring your balm of gladness
to the wounded and oppressed;
help us claim and show God's favor
as a people called and blessed.*

*2 Word made flesh, who gave up glory
to become our great high priest,
taking on our human nature
to redeem the last and least:
let your courage and compassion
shape and guide our ministries;
as our Savior and our Shepherd,
lead us to the truth that frees.*

*3 Loving God, who birthed creation
from the nothingness of space,
kindling life where all was empty,
turning chaos into grace:
when we feel confused and fruitless,
dawn upon our restless night;
give us faith's imagination,
hope's renewing, love's delight.*

*4 Triune God, eternal Being,
never ending, unbegun,
boundless grace and perfect justice,
righteous and forgiving One:
so enfold us in your mercy
that our wills and yours unite;
through us may the world behold you,
find your love, your truth, your light.*

The Dismissal

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Serving Today

Choir Master /Organist: Kenyon Scott Officiant: Rev. Becky Crites
Choir: Charlotte Martin Paris, Wayne Millan, Sharon Taylor, Harriet Clark

Birthdays and Anniversaries in January

Vic Millner	13
Janis Simpson	31

Find us on:

Facebook: Emmanuel Episcopal Church, Chatham VA

YouTube channel: Emmanuel Episcopal Chatham VA

***Due to the upswing in transmissibility of the COVID-19 variants,
the Annual Parish meeting is postponed until sometime in March.***

Vestry

Laura Chappell (Sr. Warden) Llewellyn Coles (Jr. Warden),
Kenyon Scott, Rick Dixon, Betty Camp

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Name

Contact information (Either email or phone number)

Names of others who are with you and in your pod.
