

EMMANUEL EPISCOPAL CHURCH

WELCOMES YOU!

January 30, 2022

The Fourth Sunday in Epiphany
HOLY EUCHARIST: RITE TWO



Worship Notes

We *give thanks* that we are together for worship this morning.

The flowers on the altar are given to the glory of God
and in memory of The Rev. John S. Ruef by his wife Jane.

Our broadcast service is found on FM station 100.1

As Pittsylvania County continues to be a High Risk area our health safety protocols are:

- *Regardless of vaccination status, the wearing of masks is required while inside our buildings.*
- *Those serving/leading worship may remove their mask when at the lectern or pulpit.*
- *Every other pew remains empty. We ask that you share a pew only with those in your home pod.*
- *We are not singing as a congregation for a few more weeks.*
- *Please fill out the contact tracing information on the back of the bulletin and leave it in your pew.*

THE ENTRANCE RITE

Prelude

Opening Hymn | *Please stand Love Divine, all loves excelling*

H82 #657

¹ Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

² Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore they temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

³ Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

12:31-13:13

But strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord

People: Thanks be to God

Hymn | *remain seated* *Should I rehearse with human voice*

John Bell

Tune: Greensleeves H82 #115

*Should I rehearse with human voice
the words which angels make their choice,
devoid of love, my song resounds,
magnificent but empty.*

*And should I preach with earnest tone
and know whatever can be known
and move the hills by faith alone
if I lack love I'm nothing.*

*In love is patience always found,
for love kind hearts make common ground,
from love, conceit and pride take flight
and jealousy is banished.*

*Love keeps no score of what's gone wrong
nor sings a pessimistic song
nor let's regret or guilt prolong,
for love expects tomorrow.*

*Let strange and startling language cease,
let tongues their ecstasy release,
let knowledge come and go in peace
these things are not eternal.
For all the thought and skill we show
are but a stage through which we grow
till, face to face with God, we'll know
that love which lasts forever.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Homily

The Nicene Creed | *please stand*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son)
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Form IV

BCP 388

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

We are surrounded by people who are in pain, physically and spiritually. We pray that they are upheld by our prayer and come to know healing in their lives. We pray for: Rosemary, Sharon, Ruth, Bill, Ashby, Jane, Charles, Jayne, Brett, Dale, Barry, Jim and his wife Kathleen, Barbara, Elvis, Phyllis, Stephen and Judy, Tara and Nate, Ron, Samantha, and for Susan's sister.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Jerry and Destiny, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with Barbara and Terri, and Glenda who mourn; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord.

Lord, in your mercy

Hear our prayer.

We give thanks for the ministry of John Ruef, for whom the flowers on the altar are given.

In God's close keeping we pray for the forgiveness of our sins:

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.***

The Absolution

The Peace

Officiant The peace of the Lord be always with you.

People And also with you

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer B

Organ Voluntary

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread.

Officiant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

When coming forward to the altar this morning, we begin with those in the first pew on the left side (as you face the altar). Please keep a 3 foot distance from each other. Leave you mask on until you are kneeling at the altar rail. As soon as those on the left side are kneeling, those on the right side may come forward. We will continue alternating in this way. After consuming the elements, leave them on the altar rail and put your mask back on before returning to your pew.

Post Communion Prayer

***Let us pray. Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

The Blessing

Closing Hymn

There's a wideness in God's mercy

H82 # 782

*¹ There's a wideness in God's mercy,
like the wideness of the sea.
There's a kindness in God's justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good.
There is mercy with the Savior,
there is healing in his blood.*

*² There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.*

*³ For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.*

The Dismissal

Permission to podcast/stream the music today obtained from ONE LICENSE, License #A700000.

Serving Today

Choir Master /Organist: Kenyon Scott Officiant: Rev. Becky Crites
Choir: Charlotte Martin Paris, Wayne Millan, Sharon Taylor, Harriet Clark

Birthdays and Anniversaries in January

Vic Millner	13
Janis Simpson	31

Find us on:

Facebook: Emmanuel Episcopal Church, Chatham VA

YouTube channel: Emmanuel Episcopal Chatham VA

***Due to the upswing in transmissibility of the COVID-19 variants,
the Annual Parish meeting is postponed until sometime in March.***

Quiet Evenings

Begin again this Tuesday, Feb. 1st at 5:30.

We hope these to be a weekly service through Lent.

Wednesday Study

Resumes this Wednesday, Feb. 2nd, beginning at 10:30.

This week's study will be Luke 2:21-40, Candlemas and Ground Hog Day!

Vestry

Laura Chappell (Sr. Warden) Llewellyn Coles (Jr. Warden),
Kenyon Scott, Rick Dixon, Betty Camp

EMMANUEL EPISCOPAL CHURCH

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Name

Contact information (Either email or phone number)

Names of others who are with you and in your pod.
