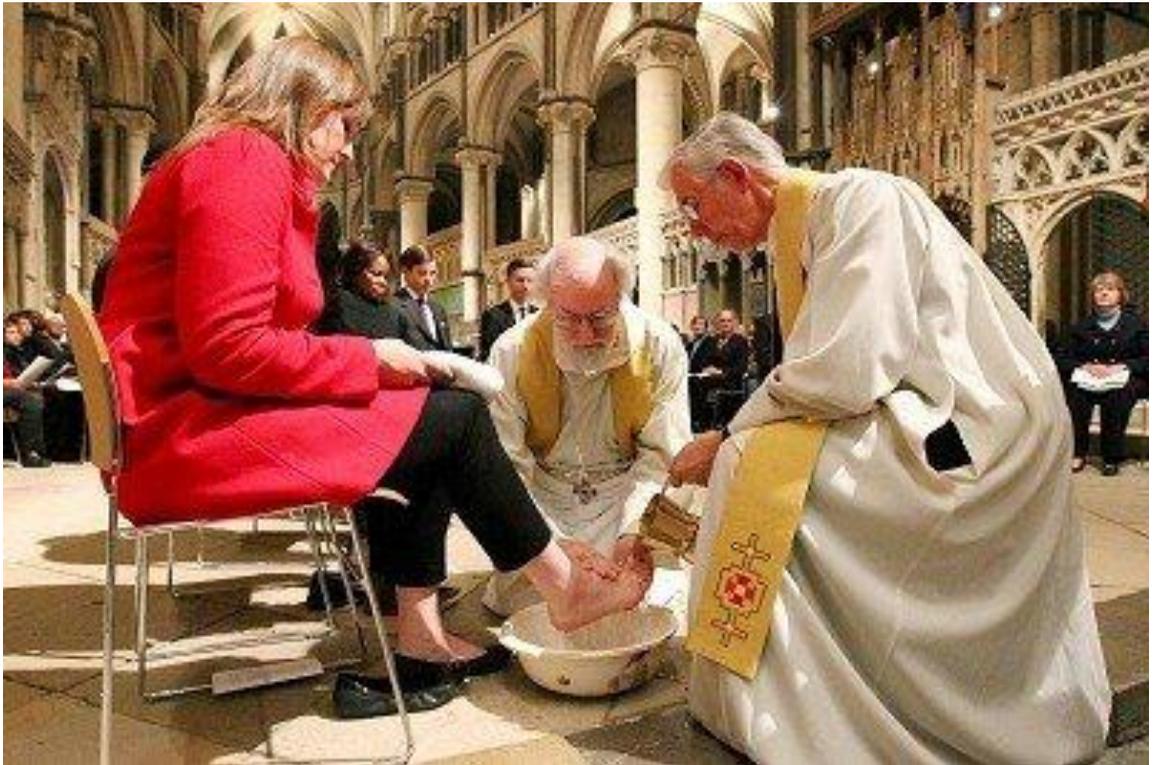


THE TWENTY-FIRST SUNDAY AFTER PENTECOST



**The Most Reverend and Right Honorable
The Lord Archbishop of Canterbury
Dr. Rowan Williams**

A Servant of the Servants of God

THE HOLY EUCHARIST

21 October 2012

11:00 A.M.

Prelude

O Love, How Broad

David N. Johnson

Immortal, invisible, God only wise

Hymnal 423

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

The Lord be with you. **And also with you.**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Job.

Sit

38.1-7

Then the LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "

The Word of the Lord. **Thanks be to God.**

Psalm 104.1-9, 25, 37b *Benedic, anima mea*

Sit

1

Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.

2

You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3

You lay the beams of your chambers in the waters above; *
you make the clouds your chariot; you ride on the wings of the wind.

4

You make the winds your messengers *
and flames of fire your servants.

5

You have set the earth upon its foundations, *
so that it never shall move at any time.

6

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7

At your rebuke they fled; *
at the voice of your thunder they hastened away.

8

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9

You set the limits that they should not pass; *
they shall not again cover the earth.

25

O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

37b

Hallelujah!

A Reading from Hebrews.

Sit

5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

10.35-45

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

Nicene Creed

Stand

BCP 358

Prayers of the People, Form VI

Stand

BCP 392

In peace, we pray to your, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Rowan of Canterbury, Katherine our Presiding Bishop, and Holly our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

For those who are sick or in need of special care (*Intercessor gives first names*)

Alan Arey

John & Jane Ruef

Irma Irby

Louis de Paulo

Dorothy Roop

Claudia Emerson

Nancy Jones Hayes

Rosemary Nichols

Bill Scott

Allene Hunt

Gloria Thompson

Lois Chapman

Marvin Mullis

West Mathieson

Lena Carter

Alice Overbey

Helen Melton

Jacqueline Rowles

Shannon & Ed Olivarez

Chuck Hough

Lena /LAYna/Ford

Catherine Overbey

Brenda Clark

David Brochu

Mary Kathryn Haley

For those serving in the Armed Forces

Geoffrey Bailey

Michael Kowalski

For other needs (*The intercessor pauses so the people may add their own concerns silently or aloud.*)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

For those celebrating birthdays:

For those celebrating anniversaries:

For other thanksgivings (*The intercessor pauses so the people may add their own concerns silently or aloud.*)

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

(The People may add their own petitions)

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution and bids the Peace.

The Peace of the Lord be always with you. **And also with you.**

Announcements

LITURGY OF THE TABLE

Offertory Sentence

Choir Anthem

God bless our native land

Stand

Hymnal 716

Praise God, from whom all blessings flow

Hymnal 380, v. 3

The Great Thanksgiving

Stand

as announced

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right and a good and joyful thing. . . .

Holy, holy, holy Lord

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

The image shows a musical score for the hymn "Holy, holy, holy Lord". It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are written below the notes. The first system covers the first line of lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system covers the second line: "might, Ho - ly, ho - ly, ho - ly Lord,". The music is primarily homophonic, with chords and simple melodic lines.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Stand or Kneel

The Lord's Prayer

BCP 364

Let us break bread together

Hymnal 325

I, the Lord of sea and sky

WLP 812

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have
 heard you call - ing in the night. _____ I will go, Lord, _____
 if you lead me, _____ I will hold your peo - ple in my

1. 2.

3.

heart. _____ heart. _____

Postcommunion Prayer

as announced

Blessing and Dismissal

Thanks be to God

Guide me, O thou great Jehovah

Hymnal 690

Music reprint under onelicense.net A-721812.

ANNOUNCEMENTS

- Vestry nominations should be given by 15 November to any vestry member who will pass the name on to the nominating committee comprised of Vic Millner and Beth Coles. To serve, one needs to be a confirmed communicants in good standing, defined as being a supporter of this church with one's presence at worship and a financial pledge.

Rector's Forum

We will begin at 10 and end at 10:45.

All are invited to participate. During the first weeks of the forum, I will be asking you about the story of Emmanuel and your connection to it, be you a lifelong member or someone who just arrived. The question might be phrased thus:

“Without fear of bragging, think of time you most enjoyed being connected to Emmanuel Church, were most proud of something you (and others) did, or when you had a most rewarding spiritual experience. Then tell us about that.” This could be as true of something that happened many years ago or days ago.

As we honor those stories (an ongoing process), we will reflect on what was valued and what is hoped for going forward in faith together into that future God has prepared for those who love God.

This is where we will begin and then over time we will engage other topics as desire arises and need suggests.

These conversations will allow me to get to know you as a parish, your special blessings and the challenges you have faced and how God is active and alive here. At the same time, it will give opportunity for you to get to know me, warts and all!

This Sunday, 14 October 2012

Crucifer/Torches	All Available Acolytes
Eucharistic Ministers	Bill Simpson
	Len Rogers
Reader: 1 st Lesson	Carol Ann LaVancher
Psalm	Celebrant
Reader: 2 nd Lesson	John Geyer
Prayers of the People	Bill Simpson



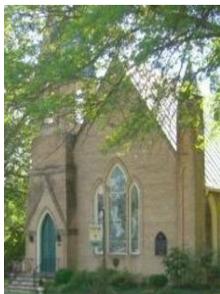
WELCOME

We welcome all who may be visiting in the Name of Jesus Christ. Your presence with us this morning is a blessing. Let us know how we can minister to you. Please sign our guest register at the back of the church and join us for fellowship following the church service.

SCHEDULE

Rector's Forum	Sunday in the Parish Hall	10:00-10:45 A.M.
Eucharist	Sunday	11:00 A.M.
Vestry Meeting	Sunday, 14 October (after the service)	
Morning Prayer	Monday through Thursday	8:45-9:00 A.M.*
Healing Eucharist	Wednesday	9:00-9:40 A.M.

Cell Phone: 710.0329. This is the best way to reach me. The phone plan includes unlimited calling, so feel free to call.



Emmanuel Episcopal Church

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