

The Eleventh Sunday after Pentecost
August 8, 2021

Worship Notes

We give thanks that you have joined us for worship this morning.
We give thanks that we are able to gather in this sacred space to hear and speak to God.

*The flowers on the altar are given to the Glory of God
in honor of Betty and Richard Camp for their contributions to our parish.*

Our broadcast service is found on FM station 100.1

†

As the Delta variant has brought new health challenges, the vestry and I, in consultation with health professionals, is exercising caution. Due to the recent rise in positive testing rates and in the numbers of cases, Pittsylvania County is now a High Risk area. These decisions were difficult but we feel are prudent. Our new health safety protocols are:

- Those serving/leading worship will be masked, removing them only when standing at the lectern and pulpit.
- Choir members will wear the special choir masks when singing.
- Those who are unvaccinated are to wear masks indoors.
- Those who are vaccinated are strongly encouraged to wear masks indoors.
- When coming forward during the distribution of the Holy Elements, please:
 - Come forward using the center aisle. Return to your pew via the side aisle.
 - Maintain 6' spacing
 - Keep your mask on, removing it to receive the bread and wine.
- As you leave church to serve the Lord, please greet each other *outside*.
- After the service, join us outside for Lemonade on the Lawn!

Birthdays and Anniversaries in August

Brett Chappell	5	Joan & Jim Mathieson	1
Lisa Mullis	7	Becky & Jim Crites	13
Laura Chappell	15		

Serving Today

Presider: The Rev. Becky Crites
Reader: Tom Dixon

Organist and Music Director: Kenyon Scott
EM: John Geyer

Vestry

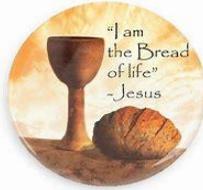
Laura Chappell (Sr. Warden) Llewellyn Coles (Jr. Warden),
Kenyon Scott, Rick Dixon, Betty Camp

Emmanuel Wonder Wednesdays 11 AM

This week we will continue our conversation about the challenges and joys of living in love.
We will consider the idea of God dwelling within us and how that helps us live in love.
Please join us, wearing your favorite mask!

Check out our videos, reflections and fun:

Find us on Facebook: Emmanuel Episcopal Church, Chatham VA
Watch us our YouTube channel! Emmanuel Episcopal Chatham VA



THE ENTRANCE RITE

Announcements
Prelude

Sarabande

Gordon Young

THE WORD OF GOD

Opening Hymn (*please stand*)

Joyful, Joyful, We Adore Thee

Hymnal 1982 #376

*Joyful, joyful, we adore Thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before Thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!*

*All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in Thee.*

*3 Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine.*

Presider Blessed be God: Father, Son and Holy Spirit
People And blessed be God's kingdom, now and forever.

Hymn of Praise (*standing*)

Hymnal 1982 # S280

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *(please be seated)*

The First Reading

1 Kings 19:4-8

A reading from 1st Kings. Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God." The Word of the Lord.

People: Thanks be to God.

The Response to the Reading

Psalms 34:1-8

read responsively by whole verse

1 I will bless the Lord at all times; his praise shall ever be in my mouth.

2 I will glory in the Lord; let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; let us exalt his Name together.

4 I sought the Lord, and he answered me and delivered me out of all my terror.

5 Look upon him and be radiant, and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, and he will deliver them.

8 Taste and see that the Lord is good; happy are they who trust in him!

The Second Reading

Ephesians 4:25-5:2

A reading from Ephesians. Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. The Word of the Lord.

People: Thanks be to God.

Hymn *(standing)*

God is Love, let heaven adore him

Hymnal 1982 #379

*1 God is love, let heaven adore him;
God is love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heav'ns above,
God who breathes through all creation:
God is love, eternal love.*

*2 God is love; and love enfolds us,
all the world in one embrace;
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that self-same aching
deep within the heart of God.*

*3 God is love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
Sin and death and hell shall never
o'er us final triumph gain:
God is love, so love forever
o'er the universe must reign.*

The Holy Gospel

John 6:35; 41-51

Presider The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Presider The Gospel of the Lord

People Praise to you, Lord Christ

The Sermon

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father (and the Son)
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those who have asked us to pray for them: *Rosemary, Sharon, Ruth, Bill, Ashby, Jane, Charles, Jay, Macon, Ryan and his parents Morgan and Andrew, Christine, Rick, Ed, and Larry.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

The Peace

Presider The peace of the Lord be always with you.

People And also with you

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer 2, EOW

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we now sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of Bread.

Presider Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

All are invited to receive communion or a blessing. To receive a blessing, cross your arms over your chest.

Hymn during communion

I am the bread of life

Hymnal 1982 #355

1 I am the bread of life;

they who come to me shall not hunger;

they who believe in me shall not thirst.

No one can come to me unless the Father draw them.

Refrain And I will raise them up,

and I will raise them up on the last day.

2 The Bread that I will give

is my Flesh for the life of the world,

and they who eat of this bread,

they shall live for ever.

Refrain

3 Unless you eat

of the Flesh of the Son of Man

and drink of his Blood,

you shall not have life within you.

Refrain

4 I am the resurrection,

I am the life.

They who believe in me, even if they die,

they shall live for ever.

Refrain

5 Yes, Lord, we believe

that you are the Christ,

the Son of God

who has come into the world.

Refrain

Post Communion Prayer

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

Blessing and Dismissal *(please stand)*

Friends, life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Go in Peace to love and serve the Lord.

People: Thanks be to God!

Closing Hymn

Love divine, all loves excelling

Hymnal 1982 # 205

*1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.*

*2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love*

*3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.*

Postlude

Paraphrase on "Hymn to Joy"

Beethoven, arr. David H. Hegarty

Weather Permitting "Lemonade on the Lawn" after the Postlude! *(Physically distanced, of course!)*

Permission to podcast/stream the music today obtained from ONE LICENSE, License #A700000.

EMMANUEL EPISCOPAL CHURCH

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