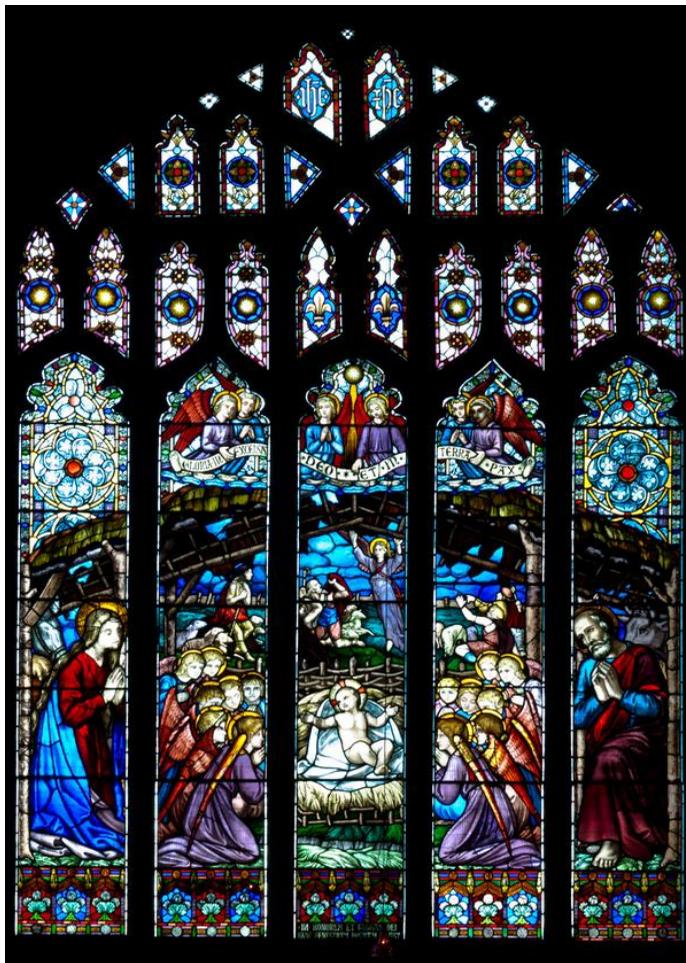


FIRST SUNDAY AFTER CHRISTMAS



Nativity window at Chester Cathedral, England

HOLY EUCHARIST

30 December 2012

11:00 A.M.

Prelude

Once in royal David's city

Hymnal 102

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



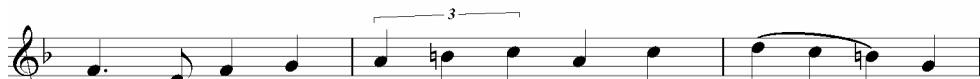
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from Isaiah.

Isaiah 61:10—62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 147 *Laudate Dominum*

- 13 Worship the Lord, O Jerusalem; *
 praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
 he has blessed your children within you.
- 15 He has established peace on your borders; *
 he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
 and his word runs very swiftly.
- 17 He gives snow like wool; *
 he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
 who can stand against his cold?
- 19 He sends forth his word and melts them; *
 he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
 his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
 to them he has not revealed his judgments. Hallelujah!

A Reading from Paul's letter to the Galatians.

Galatians 3:23-25;4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Fairest Lord Jesus

Hymnal 383

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Sick & in Need of Care

Alan Arey
Louis dePaulo
Nancy Jones Hayes
Allene Hunt
Marvin Mullis
David Brochu
Dorothy Roop
Rosemary Nichols
Gloria Thompson

Helen Melton
Brenda Clark
Mary Kathryn Haley
Claudia Emerson
Bill Scott
Lois Chapman
Lena Carter
Jacqueline Rowles
Layna Ford

Grayson Taylor
Tony Rouse
Lola Rose
Joe Gambino
Harold Camp
Betty Ann
Hunter

Serving in the Armed Services Geoffrey Bailey, Michael Kowalski

Silence

The People may add their own petitions.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE LITURGY OF THE TABLE

Choir Anthem

Doxology

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Great Thanksgiving

The people remain standing.

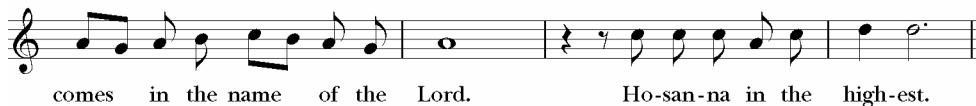
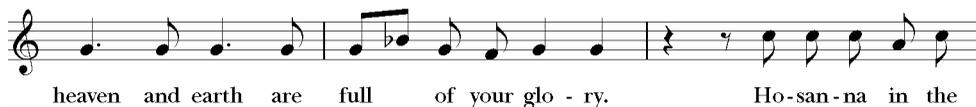
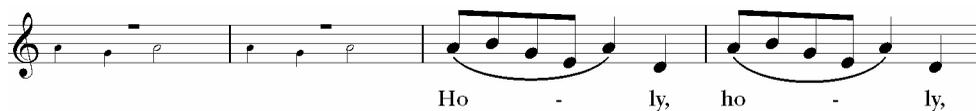
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

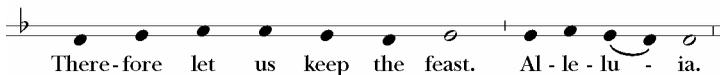
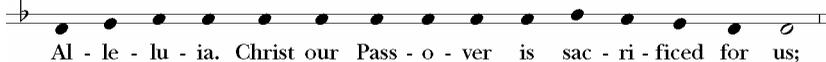
People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Celebrant says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

Away in a manger, no crib for his bed

Hymnal 101

Angels, from the realms of glory

Hymnal 93

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Dismissal

Let us go forth in the name of Christ.

People

Thanks be to God.

Joy to the world! the Lord is come

Hymnal 100

Prelude

He is King of Kings

Barbara Harbach

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The Sunday adult forum is for everyone but will focus on The Episcopal Church for this week and the 13th, from 9:30 to 10:30 in the parish hall.

For a Service of Holy Eucharist, Baptism and Confirmation, the Right Reverend A. Heath Light, retired Bishop of Southwestern Virginia, will preside and preach at 11 a.m. on Sunday, 13 January 2013. Bishop Light grew up here at Emmanuel, and we are delighted to have him with us. This will be a great Sunday to bring friends and family.

This Sunday, 30 December 2012

Crucifer/Torches	All Available Acolytes
Eucharistic Ministers	Morgan dePaulo
	Mary Grace Heying
Reader: 1 st Lesson	Beth Coles
Reader: 2 nd Lesson	Betty Camp
Prayers of the People	John Geyer
Altar Guild	Martha Scearce, Virginia Chapin, Janice Chaney
Ushers/Greeters	Richard Camp & Langhorne Jones
Coffee Hour	Heyings

Next Sunday 6 January 2012

Crucifer/Torches	All Available Acolytes
Eucharistic Ministers	Bill Simpson
	John Geyer
Reader: 1 st Lesson	Mark dePaulo
Reader: 2 nd Lesson	Susan Paynter
Prayers of the People	Linda Kauffelt
Altar Guild	Martha Scearce, Virginia Chapin, Janice Chaney
Ushers/Greeters	Richard Camp & Langhorne Jones
Coffee Hour	

Welcome

We welcome all who may be visiting in the Name of Jesus Christ. Christians of any denomination or age are welcome to receive communion together with us. Your presence with us this morning is a blessing. Let us know how we can minister to you. Please sign our guest register at the back of the church and join us for fellowship following the church service.

SCHEDULE

Forum/Inquirers' Class	Sunday	9:30-10:30 A.M.
Eucharist		11:00 A.M.
Morning Prayer	Monday through Thursday	8:45 A.M.
Healing Eucharist	Wednesday	Noon

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